



**REAL ESTATE COMMITTEE MEETING
CITY HALL, 400 STEWART AVENUE
CITY MANAGER'S CONFERENCE ROOM, EIGHTH FLOOR
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>
TUESDAY, FEBRUARY 15, 2005
3:00 P.M.**

REAL ESTATE COMMITTEE - COUNCILMAN WOLFSON AND COUNCILMAN WEEKLY

NOTE: EITHER OF THE TWO ALTERNATE MEMBERS OF THE REAL ESTATE COMMITTEE MAY SUBSTITUTE FOR A MEMBER OF THE REAL ESTATE COMMITTEE AT ANY TIME.

CALL TO ORDER

ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

NEW BUSINESS:

1. Discussion and possible action regarding an Exclusive Negotiation Agreement (ENA) with 601 Fremont, LLC, regarding negotiation of a Disposition and Development Agreement for the real property located at 601 Fremont Street, APN 139-34-611-018 (receipt of \$180,000 earnest money deposit) - Ward 5 (Weekly)
2. Discussion and possible action regarding an Exclusive Negotiating Agreement between the City of Las Vegas, the Las Vegas Redevelopment Agency and Alpha Omega Strategies, Inc., for certain properties located at and around 1501 North Decatur, APNs 138-25-503-006, 138-25-515-000 and 138-25-516-000 - Ward 1 (Tarkanian)
3. Discussion and possible action regarding an Agreement for the Purchase and Sale of Real Property whereby Operation Life Community Development Corporation sells approximately 0.15 acres of land for future housing development located in the vicinity of Van Buren Avenue and F Street known as APN 139-27-110-037 to Ruthe Realty and/or Assignees on behalf of the City of Las Vegas (City) (\$19,000 plus closing costs - General Fund) - Ward 5 (Weekly)
4. Discussion and possible action regarding an Agreement for the Purchase and Sale of Real Property whereby Milan and Cindy Selakovic sells approximately 0.52 total acres of land for future housing development located in the vicinity of Jackson Avenue and H Street known as APNs 139-27-110-066 and 069 to Ruthe Realty and/or Assignees on behalf of the City of Las Vegas (City) (\$85,000 plus closing costs - General Fund) - Ward 5 (Weekly)
5. Discussion and possible action regarding an Agreement for the Purchase and Sale of Real Property whereby George Fowler and/or nominee sells approximately 0.15 acres of land located at 501 E. McWilliams to Priority One Commercial and/or nominee on behalf of the City of Las Vegas (City) (\$350,000 plus closing costs - Southern Nevada Public Land Management Act [SNPLMA]) - Ward 5 (Weekly)
6. Discussion and possible action regarding an Agreement for the Purchase and Sale of Real Property whereby the City of Las Vegas (City) sells approximately 0.63 acres of land located in the vicinity of Stewart Avenue and 7th Street known as APNs 139-34-512-031 through 033 to Las Vegas Police Protective Association Metro, Inc., (PPA) (\$1,200,000 revenue less closing costs - General Fund) - Ward 5 (Weekly)

CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMITTEE. NO SUBJECT MAY BE ACTED UPON BY THE COMMITTEE UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

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Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: A tape recording of all the proceedings will be kept on file in the Office of the City Clerk until final disposition is made.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Court Clerk's Office Bulletin Board, City Hall Plaza
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue